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160 S. Main St.

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517 262-2766 45tf

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VILLAGE OF GRASS LAKE

VILLAGE OF GRASS LAKE  
JACKSON COUNTY, MICHIGAN  
RESOLUTION 2025-08-05-1 FOR THE ADOPTION OF A PROCUREMENT POLICY

At a meeting of the Grass Lake Village Council, Jackson County, Michigan, held at the Village of Grass Lake Hall on August 5,2025, at 7:00 p.m.

PRESENT: President David Keener, President Pro Tempore Jane Fitzgerald, Council Member Gina Lammers, Council Member Cindy Popovitch, Council Member Matt Swank, and Council Member Jennifer Stanton

ABSENT: Council Member Wes Shemwell

The following resolution was offered by Council Member Cindy Popovitch and supported by Council Member Jennifer Stanton.

BE IT RESOLVED by the Grass Lake Village Council, Jackson County Michigan that as of August 5, 2025 that a Procurement Policy is hereby adopted. See Attachment A. (Procurement Policy)

Roll call vote: AYES: 6 NAYS: ABSENT: 1

Resolution carried.

RESOLUTION No. 2025-08-05-1 DECLARED ADOPTED.

David Keener  
Village of Grass Lake President  
Jennifer Keener,  
Village of Grass Lake Clerk

Crossword Time  
Universal Crossword

Edited by David Steinberg August 10, 2025

- ACROSS

1 Has a debate

7 Spy org. in "The Americans"

10 Baseball glove

14 Time for ruthless self-prioritization

16 DIY website

17 "That's not clicking for me"

18 Broadway award

19 First word for some kids

20 Engine speed stat

21 Folded part of a suit jacket

22 Gay liberation activist who was close with Marsha P. Johnson

26 Torso muscle, for short

29 First encounters in rom-coms

30 Study of moral principles

32 Plead

33 Easy win

36 Venue for Taylor Swift

37 End of the alphabet, to Brits

38 Space-related prefix

39 "The \_\_\_ is history!"

40 Mary Jane

41 Low tie score
- 42 Way to restrict a user's access to content without their knowledge

45 Steel-cut grain

46 Only woman who's served as chancellor of Germany

49 Runs, as a committee

50 Name that sounds like a flying insect

51 Soccer chants

55 "\_\_\_ Be" (Black Eyed Peas song)

56 "Promise you won't be mad ..."

59 Prophet

60 "This is far from a new occurrence"

61 To-do list item

62 Torso muscles, for short

63 Cooks in the oven

- 11 "My fingers are also crossed"

12 Printer powder

13 Choreographer Tharp

15 Spinal cord part

21 On fire

23 Village

24 Plural French article

25 Throw on the floor?

26 Fruit with a d'Anjou variety

27 To be, in French

28 Faceoffs featuring knights

31 Uninformed

34 Modern vaccine molecule

35 Sappho, e.g.

37 Disrupt a certain video call
- 38 Actress Hathaway

40 Smartphone predecessor: Abbr.

41 Tree with acorns

43 Ice Bucket Challenge letters

44 Spoiled kids

46 Top-tier celebs

47 Greek home of a mythical lion (hidden in "Jayne Meadows")

48 Bunch of, informally

52 Late July babies

53 Give off

54 Volleyball actions

56 \_\_\_ de los Muertos

57 That girl

58 "Much \_\_\_ About Nothing"

PREVIOUS PUZZLE ANSWER

	H	A	N	G		I	M	P	S		S	P	I	T
R	O	D	E	O		N	O	L	A		N	A	M	E
I	N	D	O	O	R	P	O	O	L		L	Y	N	X
G	O	I	N	G	O	U	T	T	O	P		T	O	T
S	R	S		L	O	T		H	O	T	P	O	T	
			G	E	M		M	O	N	A	L	I	S	A
	H	O	L	I		C	E	L	S		A	L	U	M
B	O	P	I	T		O	L	E		F	I	E	R	Y
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K	E	N	D	O	L	L	S		D	R	S			
	P	L	A	C	I	D		R	O	W		S	A	T
P	L	Y		T	A	B	L	E	F	O	R	O	N	E
R	A	G	A		B	E	E	R	F	R	I	D	G	E
E	T	A	S		L	U	A	U		S	P	A	R	S
K	E	Y	S		E	S	P	N		E	A	S	Y	

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JACKSON COUNTY TREASURER

PUBLIC SERVICE ANNOUNCEMENT

ATTENTION TAXPAYERS

The 2025 Summer Property Tax Statements have been mailed. If you have not received your statement, please contact your local unit (City, Village, Township).

Compare the legal description on your tax statement with your deed or contract before paying the tax.

Verify that you have received a tax statement for any or all properties you own. Failure to receive a tax statement does not exempt a taxpayer from delinquent penalties and interest. All taxpayers now receive both a summer and winter statement and a village statement, if applicable, to your property.

If you feel you may qualify for a 2025 summer deferment, please contact your local unit. You may file your intent to defer before September 14th, or before the date your summer taxes are due, whichever is later.

Karen A. Coffman,  
Jackson County Treasurer  
Cyndi Snyder,  
Chief Deputy Treasurer

JACKSON COUNTY TREASURER'S OFFICE  
120 W. MICHIGAN 49201  
517-788-4418

SUPPORT GROUPS

- Alzheimer's Support Group meeting-** at Brooklyn Presbyterian Church every 3rd Wednesday from 1:30 p.m. to 3:30 p.m. for more info call 517-999-300 4. 25tf
- JACKSON AL-ANON MEETING** – Mon. & Fri. 10:30 a.m. First Presbyterian Church, 743 W. Michigan Ave. 937-9500 for more info. tf
- IF YOU WANT TO DRINK** that's your business. If you would like to stop, please call 517-789-8883. AA Jackson area, local intergroup. tf\*
- Irish Hills AA Meeting** at St. Mark's Church, 11151 U.S. 12, Brooklyn on Wednesdays & Saturdays at 8 p.m.
- Springville Church AA** – Mondays 1 p.m. at Springville Methodist Church, Springville Hwy. & M-50. tf\*
- Brooklyn AA meetings**, Tue. & Fri. 7:30-8:30 p.m. All Saints Church hall, Brooklyn. tf\*
- Al-Anon** meets Thursdays at 7 pm at All Saints Episcopal Church Guild Hall, 151 N Main Brooklyn. tf\*

8/3 Themeless Sunday 144 by Amie Walker and Rafael Musa

	1	2	3	4		5	6	7	8		9	10	11	12
13						14					15			
16						17					18			
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57						58					59			

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VILLAGE OF GRASS LAKE

Village of Grass Lake  
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SYNOPSIS OF REGULAR MEETING MINUTES  
July 15, 2025, Regular Meeting

The Grass Lake Village Council met in Regular Session on Tuesday, July 15, 2025 at 7:00 PM at the Village Hall.  
Present: President David Keener, President Pro Tempore Jane Fitzgerald, Council Member Cindy Popovitch, Council Member Wes Shemwell, Council Member Matt Swank, and Council Member Jennifer Stanton Absent: Council Member Gina Lammers Staff Present: Village Manager Sabrina Edgar, Treasurer Julie Muszynski, and Clerk Jennifer Keener. Public: Shasta Angell  
Items Approved:  
1. Agenda for July 15, 2025  
2. July 1, 2025 Regular Meeting Minutes  
3. Disbursements for July 15, 2025  
4. Approval to allow street closure for Let Freedom Ring Car Show September 13, 2025 from Wolf Lake Rd. to Lake Street on Michigan Ave. with a rain date of September 14, 2025.  
5. Approval to pay up to \$3,000.00 towards the MSU planning process for Safe Routes to School (SRTS).  
Meeting adjourned at 8:10 p.m.  
Prepared by Clerk Jennifer Keener. Approved by Village President David Keener  
Complete Copies of the meeting minutes are available at www.villageofgrasslake.com or upon request from the Village Clerk. Office Hours are 9 a.m. – 4 p.m., Monday – Thursday, closed between 12:00 p.m. and 1:00 p.m.

Respectfully Submitted by  
Jennifer Keener  
Village of Grass Lake, Clerk

STORAGE UNIT TO BE AUCTIONED

STORAGE AUCTION:  
CEDAR KNOLL SELF STORAGE  
11000 CEDAR KNOLL DR  
GRASS LAKE, MI 49240

A STORAGE AUCTION WILL BE HELD ON SEPTEMBER 22, 2025 AND WILL END AT PROMPTLY 10:00 AM THAT DAY. ONLINE BIDDING STARTS ONE WEEK PRIOR TO THE AUCTION DATE. YOU MAY VIEW AND BID ON THE UNITS LISTED BELOW ON WWW.BID13.COM PER THE RULES AND INSTRUCTIONS LISTED ON THE WEBSITE.

UNIT #176 - 10' X 20' - PROPERTY OF GARY SMITH - ITEMS INCLUDE CHAIR, MISC BUILDING SUPPLIES, OLD OUTBOARD MOTOR, MISC FURNITURE, WINDOW AIR CONDITIONER AND OTHER MISC ITEMS

UNIT #217 - 10' X 15' - PROPERTY OF GARY SMITH - ITEMS INCLUDE MISC BUILDING SUPPLIES, GAS CANS, MISC TOOLS AND OTHER MISC ITEMS

UNIT #306 - 10' X 15' - PROPERTY OF LINDA LAPE - FISHING EQUIPMENT, CARPER CLEANER, HAND HELD LAWN SPRAYERS, EXERCISE EQUIPMENT, MISC HOUSEHOLD SUPPLIES, WEED WACKER AND OTHER MISC ITEMS

UNIT #195/206 - 12' X 30' - PROPERTY OF LINDA LAPE - LOTS OF BOXES, MICROWAVE OVEN, TRAILER TIRE, SAFE, MOP BUCKET, SKATEBOARD AND OTHER MISC ITEMS

VILLAGE OF GRASS LAKE

VILLAGE OF GRASS LAKE  
County of Jackson, State of Michigan  
RESOLUTION NO. 2025-08-05-2 AMENDMENTS TO THE ZONING ORDINANCES OF  
THE VILLAGE OF GRASS LAKE

Minutes of a regular meeting of the Village Council of the Village of Grass Lake, County of Jackson, State of Michigan, held in the Village on August 5, 2025, at 7:00 p.m., prevailing Eastern Time.

PRESENT: President David Keener, President Pro Tempore Jane Fitzgerald, Council Member Gina Lammers, Council Member Cindy Popovitch, Council Member Matt Swank, and Council Member Jennifer Stanton

ABSENT: Council Member Wes Shemwell.

The following resolution was offered by Council Member Jane Fitzgerald and supported by Council Member Jennifer Stanton.

IT IS HEREBY ORDAINED, and enacted, by the Council for the Village of Grass Lake, Jackson County, Michigan, that the Zoning Ordinances of the Village of Grass Lake shall be amended as follows :

§ 154.005 - **DEFINITIONS:** Add the following definitions  
p. 6: Assisted Living, Assisted Living Facility  
p. 7: Convalescent or Nursing Home  
p. 9: Elderly Housing

§ 154.057 - **USE REGULATIONS**  
p. 30: Additions and amendments to Medical and Care Facilities categories  
p. 31-32: One addition and text changes to Residential Uses

§ 154.075 - **RESIDENTIAL USES**  
p. 72-73: Delete paragraph (D) [2-family conversions], amend paragraph (E) [Multiplefamily apartments]  
p. 74-75: Amend paragraph (G) [Economy efficient dwellings]  
p. 75: Add new paragraph (H) [Townhouses]

§ 154.080 - **MEDICAL AND CARE FACILITIES, SENIOR ASSISTED LIVING**  
p. 80: Change section heading to "CARE FACILITIES"  
p. 80: Amend paragraph (A) [Child care centers]  
p. 81: Amend paragraph (D) [Hospitals, nursing homes]  
p. 81: Add paragraph (E) [Elderly independent housing]  
A-I

§ 154.096 - **TABLE OF USES**  
p. 90: Additions and amendments to Medical

and Care Facilities categories  
p. 90: Two additions and text changes to Residential Uses

§ 154.097 - **AREA, YARD, HEIGHT AND BULK REQUIREMENTS**  
p. 91: Amend footnote (B) (1) [minimum square footage of residential units]  
p. 92: Amend footnote (B)( 4) [R-1 and R-2 uses in RM-1 district]  
p. 93-94: Amend footnote (B)(9) [Economy efficient dwellings]

§ 154.140 - § 154.146 -**PLANNED UNIT DEVELOPMENTS**  
p. 97: Amend § 154.141 (allowed districts) and § 154.142 (permitted uses)  
p. 98-99: Amend § 154.145 (project design standards)  
p. 99-100: Amend § 154.146 (procedure for PUD review and approval)

§ 154.186 - § 154.192 - **SITE PLAN REVIEW AND APPROVAL**  
p. 110: Amend § 154.186 (projects requiring a site plan)  
p. 115: Amend § 154.191 (approval of site plan)  
p. 115-116: Amend § 154.192 (expiration of site plan approval)

§ 154.205 - § 154.212 - **SPECIAL LAND USES**  
p. 118-120: Change "Special Land Use" to "Conditional Use" throughout  
p. 119-120: Amend § 154.211 (determination and approval process)  
p. 120: Amend § 154.212 (voiding of permit)

§ 154.232 **SCHEDULE OF OFF-STREET PARKING SPACES**  
p. 124: Amend text for two residential uses and add two uses.

§ 154.234 **OFF -STREET PARKING REQUIREMENTS IN CENTRAL BUSINESS DISTRICT**  
p. 125: Amend this section to exempt uses in the CBD

Roll call vote: AYES: 6 NAYS: ABSENT: 1

Resolution Carried:  
RESOLUTION NO. 2025-08-05-2 DECLARED ADOPTED.

David Keener  
Village of Grass Lake President  
Jennifer Keener,  
Village of Grass Lake Clerk

ABANDONED VEHICLE AUCTION

Abandoned vehicle to be auctioned

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PETITION OF NAME CHANGE

TO ALL PERSONS, including those whose address is unknown and whose interest in the matter may be barred or affected by the following:

TAKE NOTICE: Anthony Radheya Halberstadt has filed a petition for name change. A name change hearing will be held on Aug. 26, 2025 at 11 a.m. at 312 Jackson St., Jackson, MI on the fourth floor before Judge Hon. Jennifer M. Kelly, P47168, to change the name of Anthony Radheya Halberstadt to Caroria Radheya Halberstadt

SUPPORT GROUPS

**Alzheimer's Support Group meeting-** at Brooklyn Presbyterian Church every 3rd Wednesday from 1:30 p.m. to 3:30 p.m. for more info call 517-999-300 4. 25tf

**JACKSON AL-ANON MEETING** – Mon. & Fri. 10:30 a.m. First Presbyterian Church, 743 W. Michigan Ave. 937-9500 for more info. tf

**IF YOU WANT TO DRINK** that's your business. If you would like to stop, please call 517-789-8883. AA Jackson area, local intergroup. tf\*

**Brooklyn AA meetings,** Tue. & Fri. 7:30-8:30 p.m. All Saints Church hall, Brooklyn. tf\*

**Al-Anon** meets Thursdays at 7 pm at All Staints Episcopal Church Guild Hall, 151 N Main Brooklyn. tf\*

**Springville Church AA** – Mondays 1 p.m. at Springville Methodist Church, Springville Hwy. & M-50. tf\*

**Irish Hills AA Meeting** at St. Mark's Church, 11151 U.S. 12, Brooklyn on Wednesdays & Saturdays at 8 p.m.

LIBERTY TOWNSHIP

Notice is hereby given that on Wednesday, August 27, 2025, at 7:00 pm, the Liberty Township Zoning Board of Appeals will hear a request from William Terrasi, 3244 N. Custer Rd., Monroe, MI 48162 regarding 277 Coastal Ln.,Horton, MI49246, parcel id #000-18-30-401-018-00. He is renovating his cottage and needs a 9' variance on thenorth side of his property for girder support posts for an upper addition. The meeting will be held at the Liberty Township Hall, 101 W. Liberty Rd., Clarklake, MI.

Debbie Jacobson,  
Liberty Township Clerk.

PUBLICATION NOTICE TO CREDITORS

STATE OF MICHIGAN, COUNTY OF JACKSON

In the matter of George T. Farr Trust No. 1 dated Sept. 21, 1989 Decendent Date of Birth: September 26, 1922  
TO ALL INTERESTED PERSONS: Your interest in this matter may be barred or affected by the following: The decedent, George T. Farr, lived in Jackson County, Michigan and died May 30, 2025. Creditors of the deceased are notified that all decedent's assets were held by the Trustee at decendent's death, and the decendent has no probate estate. Creditors of the deceased are further notified that all claims against the trust estate will be forever barred unless presented to: Thomas W. Farr, Trustee, 6559 Meadowlark Circle, Jackson, MI 49201 (517) 536-0268, within 4 months of the publication date of this notice. This notice is published pursuant to MCL 700.7608. If a probate estate is opened in the future for the decendent, this notice is intended to satisfy the requirements of MCL 700.3801. Notice is further given that the trust estate will be thereafter assigned and distributed to the person(s) entitled to it.

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EXPONENT

160 S. Main St.

Dedicated cat loving volunteers needed, 4 hours once a week, to provide quality care at our rescue. Complimentary purrs! Call/text Lynn at 734-748-6251.



Nice hats!



The Exponent 160 S.  
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